



## 2009 Agriculture Hall of Fame Youth Mentor Program Registration Form

Copy this form and enter only one student per form. PLEASE PRINT LEGIBLY.

Please ask all students to check their calendars for **Tuesday, February 10, 2009**. Nominees should be at least 15 years of age. Students will be encouraged to converse with various agricultural leaders during the course of the evening. Please submit your registration **no later than Wednesday, December 17, 2008**.

Student Name: \_\_\_\_\_ Chapter/Club or College: \_\_\_\_\_

Complete address of where the ticket should be mailed:

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
(If this address is not complete, students will not receive a ticket to the banquet)

Area Code & Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Email of Student: \_\_\_\_\_

Name of advisor or leader: \_\_\_\_\_

Agricultural areas of interest: \_\_\_\_\_

Possible local sponsor we can contact ( Name and Phone #) \_\_\_\_\_

Mail nominations to:  
Jemy Hinton  
Ag Hall of Fame Youth Mentor Program  
100 South Mulrennen Road  
Valrico, FL 33594  
Ph: (813) 478-1734

**NOTE: Parents and other guests may attend the banquet. Tickets are \$50 each and maybe purchased by contacting Chip at the above number.**

**Tickets and final instructions will be mailed out in January 2009.**

